### **UTILITY PATENT APPLICATION TRANSMITTAL** (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. P03060

**Total Pages in this Submission** 22

#### TO THE ASSISTANT COMMISSIONER FOR PATENTS

**Box Patent Application** 

|                                   |                             |                     | ington, D.C. 20231            |                                 |                      |
|-----------------------------------|-----------------------------|---------------------|-------------------------------|---------------------------------|----------------------|
| Transmitted her invention entitle | <del>-</del>                | .S.C. 111(a         | and 37 C.F.R. 1.5             | 3(b) is a new utility patent ap | plication for an     |
|                                   | IC LENS TRANSPORTA          |                     | INSPECTION CELI               |                                 | 1 U.S. PTO<br>680759 |
| and invented by                   | •                           |                     |                               |                                 | 9/6                  |
| Marc Bergen                       | lahl, David Lewison, Rayn   | iond H. Puff        | fer, Jr.                      |                                 | 22.1                 |
| If a CONTINUA                     | TION APPLICATION, ch        | eck approp          | riate box and supply          | the requisite information:      |                      |
| ☐ Continuat                       | ion 🗌 Divisional 🗆          | Continu             | ation-in-part (CIP)           | of prior application No.:       |                      |
| Which is a:                       |                             |                     |                               |                                 |                      |
| ☐ Continuat                       | ion 🗌 Divisional 🗀          | ] Continu           | ation-in-part (CIP)           | of prior application No.:       |                      |
| Which is a:  Continuat            | ion 🗀 Divisional 🗆          | Continu             | ation_in_nart (CID)           | of prior application No.:       |                      |
| ☐ Continuat                       | ion Divisional C            | _ Continu           | ation-in-part (oir )          | or prior application No         |                      |
| Enclosed are:                     |                             |                     |                               |                                 |                      |
|                                   |                             | Appli               | ication Elements              |                                 |                      |
| 1. 🗵 Filir                        | ng fee as calculated and tr | ansmitted a         | as described below            |                                 |                      |
| 2. 🗵 Spe                          | cification having           | 9                   | pages and i                   | ncluding the following:         |                      |
| a. 🗵                              | Descriptive Title of the In | nvention            |                               |                                 | •                    |
| b. 🗀                              | Cross References to Rel     | ated Applic         | ations <i>(if applicable)</i> |                                 |                      |
| с. 🗆                              | Statement Regarding Fe      | derally-spo         | nsored Research/De            | evelopment (if applicable)      |                      |
| d. 🗀                              | Reference to Sequence       | Listing, a Ta       | able, or a Computer           | Program Listing Appendix        |                      |
| e. 🗵                              | Background of the Inven     | tion                |                               |                                 |                      |
| f. 🗵                              | Brief Summary of the In-    | vention             |                               |                                 |                      |
| g. 🗵                              | Brief Description of the [  | Drawings <i>(if</i> | filed)                        |                                 |                      |
| h. ⊠                              | Detailed Description        |                     |                               |                                 |                      |
| i. 🛭                              | Claim(s) as Classified Bo   | elow                |                               |                                 |                      |
| j. 🗵                              | Abstract of the Disclosur   |                     |                               |                                 |                      |
| · —                               |                             |                     |                               |                                 |                      |

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| 3.                             | X  | Drawing(s) (when necessary as prescribed by 35 USC 113)   |  |  |  |  |  |  |
|--------------------------------|----|---|--|--|--|--|--|--|
|                                | a. | □ Formal Number of Sheets   |  |  |  |  |  |  |
|                                | b. | ☐ Informal Number of Sheets   |  |  |  |  |  |  |
| 4.                             | X  | Oath or Declaration   |  |  |  |  |  |  |
|                                | a. | ☐ Newly executed (original or copy) ☑ Unexecuted  |  |  |  |  |  |  |
|                                | b. | ☐ Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only)   |  |  |  |  |  |  |
|                                | C. | ☑ With Power of Attorney ☐ Without Power of Attorney  |  |  |  |  |  |  |
|                                | d. | DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b).  |  |  |  |  |  |  |
| 5.                             |    | Incorporation By Reference (usable if Box 4b is checked)  The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |  |  |  |  |  |  |
| 6.                             |    | CD ROM or CD-R in duplicate, large table or Computer Program (Appendix)   |  |  |  |  |  |  |
| 7.                             | X  | Application Data Sheet (See 37 CFR 1.76)  |  |  |  |  |  |  |
| 8.                             |    | Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included)  |  |  |  |  |  |  |
|                                | a. | ☐ Computer Readable Form (CRF)  |  |  |  |  |  |  |
|                                | b. | ☐ Specification Sequence Listing on:  |  |  |  |  |  |  |
|                                |    | i.   CD-ROM or CD-R (2 copies); or  |  |  |  |  |  |  |
|                                |    | ii. 🔲 Paper   |  |  |  |  |  |  |
|                                | C. | ☐ Statement(s) Verifying Identical Paper and Computer Readable Copy   |  |  |  |  |  |  |
| Accompanying Application Parts |    |   |  |  |  |  |  |  |
| 9.                             |    | Assignment Papers (cover sheet & document(s))   |  |  |  |  |  |  |
| 10.                            |    | 37 CFR 3.73(B) Statement (when there is an assignee)  |  |  |  |  |  |  |
| 11.                            |    | English Translation Document (if applicable)  |  |  |  |  |  |  |
| 12.                            |    | Information Disclosure Statement/PTO-1449   Copies of IDS Citations   |  |  |  |  |  |  |
| 13.                            |    | Preliminary Amendment   |  |  |  |  |  |  |
| 14.                            | X  | Return Receipt Postcard (MPEP 503) (Should be specifically itemized)  |  |  |  |  |  |  |
| 15.                            |    | Certified Copy of Priority Document(s) (if foreign priority is claimed)   |  |  |  |  |  |  |
| 16.                            | X  | Certificate of Mailing  |  |  |  |  |  |  |
|                                |    | ☐ First Class ☒ Express Mail (Specify Label No.): EI748250678US   |  |  |  |  |  |  |
|                                |    |   |  |  |  |  |  |  |

**Application Elements (Continued)** 

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|     | Accompanying Application Parts (Continued)   |
|-----|--|
| 17. | Additional Enclosures (please identify below):   |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
|     | Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2)  |
| 18. | Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application.  |
|     | Warning  |
|     | An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional. |
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#### Fee Calculation and Transmittal

| CLAIMS AS FILED                                 |        |          |        |   |                 |                    |
|---|--------|----------|--------|---|-----------------|--------------------|
| For   | #Filed | #Allowed | #Extra |   | Rate            | Fee                |
| Total Claims                                    | 14     | - 20 =   | 0      | × | \$18.00         | \$0.00             |
| Indep. Claims                                   | 2      | - 3 =    | 0      | x | \$84.00         | \$0.00             |
| Multiple Dependent Claims (check if applicable) |        |          |        |   |                 | \$0.00             |
|   |        |          |        |   | BASIC FI        | <b>EE</b> \$770.00 |
| OTHER FEE (specify purpose)                     |        |          |        |   | \$0.00          |                    |
|   |        |          |        |   | TOTAL FILING FI | <b>■E</b> \$770.00 |
|   |        |          |        |   |                 |                    |

| $\Box$ | A chec | k in the | amoun | t of |
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|--------|--------|----------|-------|------|

to cover the filing fee is enclosed.

☑ The Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed.

02-1425

Charge the amount of

\$770.00

as filing fee.

- ☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,

pursuant to 37 C.F.R. 1.311(b).

Dated: October 7,2003

Katherine McGuire Registration No. 33,537 Bausch & Lomb Incorporated

One Bausch & Lomb Place

Rochester, New York 14604 USA

CC:

| - <b>4</b>   |   |   |                |  |  |  |  |
|--|---|---|----------------|--|--|--|--|
| CERTIFICATE OF I   | MAIL" (37 CFR 1.10)                                 | Docket No.<br>P03060                                      |                |  |  |  |  |
| Serial No. Not Yet Assigned  | Filing Date October 7, 2003                         | Examiner  | Group Art Unit |  |  |  |  |
| Invention: Ophthalmic Lens Transportation and Inspection Cell  |   |   |                |  |  |  |  |
| I hereby certify that the  | I hereby certify that the following correspondence: |   |                |  |  |  |  |
| tew ormry I atent rep  | Allendar and all allendar                           |   |                |  |  |  |  |
|  |   | of correspondence)<br>ice "Express Mail Post Office to Ad |                |  |  |  |  |
| 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231  October 7, 2003  (Date)  Suzanne V. Saracen  (Typed or Printed Name of Person Mailing Correspondence)  Aux. V. Janaca |   |   |                |  |  |  |  |
|  |   | Signature of Person Mailing Corre                         | spondence)     |  |  |  |  |
| EI748250678US  ("Express Mail" Mailing Label Number)   |   |   |                |  |  |  |  |
| Note: Each paper must have its own certificate of mailing.   |   |   |                |  |  |  |  |